

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| DOCKET NUMBER | ANTICIPATED CLASSIFICATION OF THIS APPLICATION: | | PRIOR APPLICATION | |
|---------------|---|----------|-------------------|----------|
| | CLASS | SUBCLASS | EXAMINER | ART UNIT |
| 8567.111USC1 | 705 | 001 | T. DIXON | 3629 |

CERTIFICATE UNDER 37 CFR 1.10:

"Express Mail" mailing label number: EV142559283US
 Date of Deposit: September 12, 2003

I hereby certify that this paper or fee is being deposited with the U.S. Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to Mail Stop PATENT APPLICATION, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

By: Teresa Anderson
 Name: Teresa Anderson

22389 U.S. PTO
 10/662037

 09/12/03

CONTINUATION APPLICATION UNDER 37 C.F.R. § 1.53(b)

Mail Stop PATENT APPLICATION
 Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

Dear Sir:

This is a request for filing a continuation application under 37 CFR § 1.53(b) of Serial No. 09/320,816, filed on May 27, 1999 entitled BUSINESS ALLIANCE IDENTIFICATION IN A WEB ARCHITECTURE FRAMEWORK (AS AMENDED) by the following inventor(s):

| | | | |
|--------------------------|---|--|--|
| Full Name Of Inventor | Family Name GUHEEN | First Given Name MICHAEL | Second Given Name F. |
| Residence & Citizenship | City TIBURON | State or Foreign Country CALIFORNIA | Country of Citizenship USA |
| Post Office Address | Post Office Address 2218 MAR EAST STREET | City TIBURON | State & Zip Code/Country CALIFORNIA 94920/USA |
| Full Name Of Inventor | Family Name MITCHELL | First Given Name JAMES | Second Given Name D. |
| Residence & Citizenship | City MANHATTAN BEACH | State or Foreign Country CALIFORNIA | Country of Citizenship USA |
| Post Office Address | Post Office Address 3004 ALMA | City MANHATTAN BEACH | State & Zip Code/Country CALIFORNIA 90266/USA |
| Full Name Of Inventor | Family Name BARRESE | First Given Name JAMES | Second Given Name J. |
| Residence & Citizenship | City SAN JOSE | State or Foreign Country CALIFORNIA | Country of Citizenship USA |
| Post Office Address | Post Office Address 757 PINE AVENUE | City SAN JOSE | State & Zip Code/Country CALIFORNIA 95125/USA |

1. Enclosed is a copy of the prior application; including the specification, claims, drawings, a signed oath or declaration, and any amendments referred to in the oath or declaration filed to complete the prior application. (It is noted that no amendments referred to in the oath or declaration filed to complete the prior application introduced new matter therein.) The continuing application is as follows: 513 pages of specification, 19 claims, 1 page of abstract, 97 sheets of drawings, and 12 pages of oath or declaration.

16805 U.S. PTO
09/12/03

- The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.
- 2. Cancel original claims of this application before calculating the filing fee. (At least one original independent claim must be retained for filing purposes.)
- 3. The filing fee is calculated below:

CLAIMS AS FILED

| NUMBER FILED | NUMBER EXTRA | RATE | FEE |
|----------------------------|--------------|------|-----------------------------------|
| TOTAL CLAIMS: 19 | -20 | 0 | x \$18.00 |
| | | | 0.00 |
| INDEPENDENT CLAIMS | | | |
| 3 | -3 | 0 | x \$84.00 |
| | | | 0.00 |
| | | | BASIC FILING FEE: \$750.00 |
| | | | TOTAL FILING FEE: 750.00 |
| | | | |

- Small entity status is claimed pursuant to 37 CFR 1.27.
- 4. Payment of fees:
 - Attached is a check in the amount of \$750.00
 - Please charge Deposit Account No. 13-2725.
- 5. The Commissioner is hereby authorized to charge any additional fees as set forth in 37 CFR §§ 1.16 to 1.18 which may be required by this paper or credit any overpayment to Account No. 13-2725.
- 6. Amend the specification by inserting before the first line the sentence:
- 7. A set of formal drawings () is enclosed.
- 8. Priority of application Serial No. , filed on in , is claimed under 35 U.S.C. 119.
 - The certified copy has been filed in prior application Serial No. , filed .
- 9. The prior application is assigned of record to Accenture LLP located at Chicago, Illinois.
- 10. The Power of Attorney in the prior application is to:

Merchant & Gould P.C.
Minneapolis, MN 55402-2215

- 11. A preliminary amendment is enclosed. (Claims added by this amendment have been properly numbered consecutively beginning with the number next following the highest numbered original claim in the prior application.)
- Fee for excess claims is attached.

12. A petition and fee has been filed to extend the term in the prior application until . A copy of the petition for extension of time in the prior application is attached.

13. The inventor(s) in this application are less than those named in the prior application and it is requested that the following inventors identified above for the prior application be deleted:

14. A Nonpublication Request under 37 CFR 1.213(a) is enclosed.

15. Also Enclosed: Proposed Changes to the Drawings and Submission of Formal Drawings, 97 Sheets of Annotated Drawings, 177 Replacement Sheet Drawings

16. Address all future communications to the **Attention of Jeffrey P. Cook** (may only be completed by attorney or agent of record) at the address below.

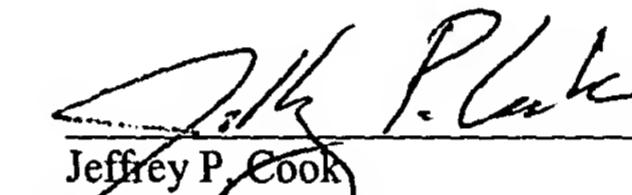
17. A return postcard is enclosed.

Respectfully submitted,

MERCHANT & GOULD P.C.
P.O. Box 2903
Minneapolis, MN 55402-0903
612.332.5300



Date: September 12, 2003



Jeffrey P. Cook
Reg. No. 48,649
JCook:PSTdb